RENE L. VALLADARES 1 Federal Public Defender State Bar No. 11479 2 **BRIAN PUGH** Assistant Federal Public Defender 3 411 E. Bonneville, Ste. 250 Las Vegas, Nevada 89101 4 (702) 388-6577/Phone (702) 388-6261/Fax 5 Brian Pugh@fd.org 6 Attorney for Jack Francis Newman 7 8 9 10 UNITED STATES OF AMERICA, 11 Plaintiff, 12 v. 13 JACK FRANCIS NEWMAN, 14 Defendant. 15 16 17 18 19 20 21

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UNITED STATES DISTRICT COURT DISTRICT OF NEVADA

Case No. 2:95-cr-00066-APG 2:95-cr-00275-APG 2:97-cr-00095-APG

STIPULATION TO CONTINUE **REVOCATION HEARING**

(First Request)

IT IS HEREBY STIPULATED AND AGREED, by and between Nicholas A. Trutanich, United States Attorney, and Shaheen Torgoley, Assistant United States Attorney, counsel for the United States of America, and Rene L. Valladares, Federal Public Defender, and Brian Pugh, Assistant Federal Public Defender, counsel for Jack Francis Newman, that the Revocation Hearing currently scheduled on November 14, 2019, be vacated and continued to a date and time convenient to the Court, but no sooner than thirty (30) days.

This Stipulation is entered into for the following reasons:

1. Counsel for the defendant needs additional time to conduct investigation in this matter to determine whether the case will be resolved through negotiations.

The parties agree to the continuance. 2. This is the first request for a continuance of the revocation hearing. DATED this 8th day of November, 2019. RENE L. VALLADARES Federal Public Defender NICHOLAS A. TRUTANICH United States Attorney By /s/ Shaheen Torgoley By /s/ Brian Pugh **BRIAN PUGH** SHAHEEN TORGOLEY Assistant United States Attorney Assistant Federal Public Defender

1	UNITED STATES DISTRICT COURT
2	DISTRICT OF NEVADA
3 4 5	UNITED STATES OF AMERICA, Plaintiff, Case No. 2:95-cr-00066-APG 2:95-cr-00275-APG 2:97-cr-00095-APG
6 7 8	JACK FRANCIS NEWMAN, Defendant. ORDER
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10	IT IS THEREFORE ORDERED that the revocation hearing currently scheduled for
111213	November 14, 2019 at 10:30 a.m., be vacated and continued to <u>January 14, 2020</u> at the hour of <u>9:45</u> a .m.; or to a time and date convenient to the court in Courtroom 6C. DATED this <u>12th</u> day of November, 2019.
141516	UNITED STATES DISTRICT JUDGE
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